附件3

**2017年活动计划表**

分支机构名称： 填写人： 时间：

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 序 号 | 活动名称 | 主要内容 | 时 间 | 规 模 | 地 点 |
| 学术交流 | | | | | |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 组织活动 | | | | | |
| 1 |  |  |  |  |  |
| 科普活动 |  |  |  |  |  |
| 1 |  |  |  |  |  |
| 咨询活动 |  |  |  |  |  |
| 1 |  |  |  |  |  |
| 期刊 |  |  |  |  |  |
| 1 |  |  |  |  |  |
| 培训 |  |  |  |  |  |
| 1 |  |  |  |  |  |
| \*\* |  |  |  |  |  |